

Mark Outline

- I. Servant's Pre-Ministry (1:1-13)
 - A. John the Baptist (1:1-8)
 - B. Baptism (1:9-11)
 - C. Temptation (1:12-13)
- II. Servant's Ministry: Galilee (1:14-7:23)
 - A. Preaching (1:14-15)
 - B. Call of the Disciples (1:16-20)
 - 1. Simon and Andrew (1:16-18)
 - a. Brothers
 - b. Fishermen
 - c. Immediate obedience
 - d. Fishers of fish to fishers of men
 - 2. James and John (1:19-20)
 - a. Brothers
 - b. Sons of Zebedee
 - c. Fishermen
 - d. Immediate obedience
 - C. Teaching and Miracles (1:21-7:23)
 - 1. Authoritative teaching – not as the scribes (1:21-22)
 - 2. Healing of demon-possessed man (1:23-26)
 - 3. Reaction to the Servant's ministry (1:27-28)
 - a. Amazed
 - b. Teaching with authority
 - c. News spread
 - 4. Healed Peter's mother-in-law (1:29-31)
 - 5. Healed many sick and demon-possessed (1:32-34)
 - 6. Priority of prayer (1:35-36)
 - 7. Preaching and healing (1:37-39)
 - 8. Healed leper (1:40-45)
 - a. Servant moved with compassion
 - b. Leper told not to discuss the healing
 - c. Leper told to obey the Mosaic Law (Leviticus 13-14)
 - d. Leper disobeyed by telling others
 - 9. Healed paralytic (2:1-12)
 - a. Preaching (2:2)
 - b. Friends brought him to the Servant (2:3)

- c. Forgiveness based upon faith – spiritual healing (2:5)
 - d. The Servant knew the scribes inner thoughts (2:6-8)
 - e. Scribes knew He was claiming to be God (2:7)
 - f. Physical healing (2:11-12)
10. Call of Matthew (2:13-14)
- a. Tax collector
 - b. Matthew – Levi
 - c. Son of Alphaeus
 - d. Matthew left and followed the Servant
11. Ministry to the despised (2:15-17)
- a. Tax collectors
 - b. Sinners
 - c. Actions offended the scribes and Pharisees
 - d. Christ came for sinners not the “righteous”
12. Teaching (2:18-3:6)
- a. Fasting (2:18-20)
 - b. New teaching (2:21-22)
 - c. Sabbath – Lord of the Sabbath (2:23-3:6)
 - 1) Disciples picked grain to eat on the Sabbath (2:23-28)
 - 2) Healed a man on the Sabbath (3:1-6)
13. Healing many (3:7-12)
14. Calling of the 12 Disciples (3:13-19)
- a. Purpose (3:14-15)
 - 1) Be with Him
 - 2) Send them out to preach
 - 3) Cast out demons
 - b. The 12 (3:16-19)
 - 1) Simon – Peter (3:16)
 - 2) James – Son of Thunder (3:17)
 - 3) John – Son of Thunder (3:17)
 - 4) Andrew (3:18)
 - 5) Philip (3:18)
 - 6) Bartholomew (3:18)
 - 7) Matthew (3:18)
 - 8) Thomas (3:18)
 - 9) James – son of Alphaeus (3:18)
 - 10) Thaddaeus (3:18)
 - 11) Simon the Zealot (3:18)

- 12) Judas Iscariot – betrayer (3:19)
- 15. Demand and concern for the Servant (3:20-21)
- 16. Confrontation with the scribes (3:22-30)
- 17. Teaching on relationships (3:31-35)
- 18. Parables (4:1-34)
 - a. Sower and soils (4:1-20)
 - b. Lamp (4:21-25)
 - c. Harvest (4:26-29)
 - d. Mustard seed (4:30-32)
 - e. Private explanations for disciples (4:33-34)
- 19. Miracles (4:35-5:43)
 - a. Calming the storm (4:35-41)
 - b. Demon-possessed man healed (5:1-20)
 - c. Hemorrhaging woman healed by faith (5:21-34)
 - d. Synagogue official's daughter healed (5:35-43)
- 20. Rejection in His hometown (6:1-6)
 - a. Reaction by the people (6:2-3)
 - 1) Astonished by Him (6:2)
 - a) Teaching
 - b) Wisdom
 - c) Miracles
 - 2) Offended by Him (6:3)
 - b. Reaction by the Servant (6:4-6)
 - 1) Proclaimed without honor (6:4)
 - 2) Limited miracles (6:5)
 - 3) Wondered at unbelief (6:6)
- 21. Sending out of the 12 (6:7-13)
 - a. Authority given (6:7)
 - b. Instructions (6:8-11)
 - c. Ministry (6:12-13)
 - 1) Preached repentance (6:12)
 - 2) Casting out demons (6:13)
 - 3) Healed the sick (6:13)
- 22. Reaction by King Herod and the people to the Servant's Ministry (6:14-29)
 - a. Confusion of the Servant's identity (6:14-16)
 - b. Account of John the Baptist's murder (6:17-29)
- 23. Rest from ministry (6:30-33)
- 24. Miracles (6:34-56)

- a. Feeding of the 5000 (6:34-44)
 - 1) Compassion (6:34)
 - 2) People need a shepherd (6:34)
 - 3) Began teaching (6:34)
 - 4) Feeding (6:35-44)
 - b. Walking on the water and calming of the sea (6:45-52)
 - 1) Rest for Disciples (6:45)
 - 2) Priority of prayer for the Servant (6:46)
 - 3) Walked on water (6:48)
 - 4) The Servant brings courage and comfort (6:50)
 - 5) Sea calmed (6:51)
 - 6) Disciple's response (6:51-52)
 - a) Astonishment
 - b) Hard heart
 - c. Many healed (6:53-56)
25. Pharisees and scribes rebuked (7:1-23)
- a. External cleansing without internal cleansing (7:1-8)
 - b. Neglecting care for parents in favor of selfish desires (7:9-13)
 - c. Elevating human traditions above God's Word (7:8, 13)
 - d. Internal corruption rather than external corruption (7:14-16)
 - e. Explanation to Disciples (7:17-23)
 - 1) Lack of understanding (7:18)
 - 2) Sin comes from the heart and defiles a person (7:19-23)

III. Ministry: Phoenicia – Gentile mother's daughter healed (7:24-30)

IV. Ministry: Decapolis (7:31-8:21)\

A. Miracles (7:31-8:9)

1.

Deaf and mute man healed
(8:31-37)

2.

4000 fed (8:1-9)

B. Movement – unknown location (Dalmanutha) (8:10)

C. Confrontation with Pharisees (8:11-13)

D. Warning to avoid teaching of Pharisees and Herod (8:14-21)

V. Ministry: Galilee (8:22-9:50)

A. Miracle: blind man healed (8:22-26)

B. Teaching (8:27-9:1)

1. Identity of Christ (8:27-30)

2. Prophecy of death and resurrection (8:31-33)

3. Discipleship (8:34-9:1)

C. Transfiguration (9:2-13)

D. Miracle: Demon possessed boy healed (Servant's success and Disciples' failure) (9:14-29)

E. Teaching (9:30-50)

1. Prophecy of death and resurrection (9:30-32)
2. Rewards (9:33-41)
 - a. Greatness in God's kingdom (9:33-37)
 - b. Treatment of others (9:38-41)
3. Hell (9:42-50)

VI. Ministry: Judea (10:1-16:20)

A. Teaching (10:1-45)

1. Marriage (10:1-12)
2. Childlike faith (10:13-16)
3. Eternal life (10:17-31)
 - a. Rich young ruler (10:17-22)
 - b. Salvation is an act of God not a work of man (10:23-27)
 - c. Reward for following the Servant (10:28-31)
4. Prophecy of death and resurrection (10:32-34)
5. True exaltation is through humble service (10:35-45)

B. Miracle: Bartimaeus healed (10:46-52)

1. Faith (10:52)
2. Bartimaeus followed the Servant (10:52)

C. Passion Week (11:1-16:8)

1. Sunday – Triumphal entry into Jerusalem (11:1-11)
2. Monday (11:12-19)
 - a. Cursing of the fig tree (11:12-14)
 - b. Cleansing of the temple (11:15-19)
3. Tuesday: Teaching (11:20-13:37)
 - a. Faith (11:20-26)
 - b. Authority (11:27-33)
 - c. Parable: evil vine growers (12:1-12)
 - d. Taxes (12:13-17)
 - e. Resurrection (12:18-27)
 - f. Priority of Love: Greatest Commandments (12:28-34)
 - g. Deity of the Servant (12:35-37)
 - h. Pride (12:38-40)
 - i. Giving (12:41-44)
 - j. Future Events (13:1-37)

- 1) 1st half of tribulation (13:1-37)
 - 2) Mid-point of tribulation (13:14)
 - 3) 2nd half of tribulation (13:15-23)
 - 4) 2nd Coming of Christ (13:24-27)
 - 5) Unknown timing of the Servant's return (13:28-37)
4. Wednesday (14:1-11)
 - a. Chief priests and scribes seeking the Servant's death (14:1-2)
 - b. Anointing of the Servant (14:3-9)
 - c. Judas agrees to betray the Servant (14:10-11)
 5. Thursday (14:12-52)
 - a. Preparation of the Last Supper (14:12-16)
 - 1) 1st day of Unleavened Bread
 - 2) Passover lamb being sacrificed
 - b. Last Supper (14:17-21)
 - 1) Prophecy of betrayal (14:17-21)
 - 2) Events (14:22-25)
 - a) Body (14:22)
 - b) Blood (14:23-24)
 - c. Gethsemane (14:26-52)
 - 1) Journey to Gethsemane (14:26-31)
 - a) Prophecy of Disciples' scattering (14:27-28)
 - b) Prophecy of resurrection (14:28)
 - c) Peter declares he will not abandon the Servant (14:29, 31)
 - d) Prophecy of Peter's denial (14:30)
 - 2) Prayer in Gethsemane (14:32-41)
 - 3) Betrayal in Gethsemane (14:42-50)
 - d. Unknown follower (14:51-52)
 6. Friday (14:53-15:47)
 - a. Trial before Caiaphas the high priest (14:53-65)
 - 1) The Servant affirms He is the Messiah (14:61-62)
 - 2) Tortured (14:65)
 - b. Peter's denial of the Servant (14:66-72)
 - c. Trial before Pilate (15:1-15)
 - 1) The Servant affirms His deity (15:2)
 - 2) Release of Barabbas and order to crucify the Servant (15:6-15)
 - d. Servant tortured (15:16-20)
 - e. Crucifixion of the Servant (15:21-32)
 - f. Death of the Servant (15:33-41)

- g. Burial the Servant (15:42-47)
- 7. Sunday – Resurrection (16:1-14)
- D. Great Commission (16:15-18)
- E. Ascension (16:19-20)